

## EDUCATION ATTAINMENT IMPROVEMENT BOARD

**Day:** Tuesday  
**Date:** 26 March 2019  
**Time:** 3.30 pm  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Board.	
3.	<b>MINUTES</b> To receive the Minutes of the previous meeting held on 15 January 2019.	1 - 4
4.	<b>SEND UPDATE</b> Report of the Assistant Director, Education, attached.	5 - 14
5.	<b>EDUCATION SELF-ASSESSMENT AND ACTION PLAN UPDATE</b> Report of the Assistant Director, Education, attached.	15 - 130
6.	<b>PRESENTATION OF THE NEW BRIDGE MULTI ACADEMY TRUST</b> To receive a presentation from Graham Quinn, CEO, New Bridge Multi Academy Trust.	
7.	<b>URGENT ITEMS</b> To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	